



MONTHLY MEMBERSHIP PROGRESS REPORT

District 2 T2

Results as of: 6/30/2016

GMT: HAL GRIFFIN

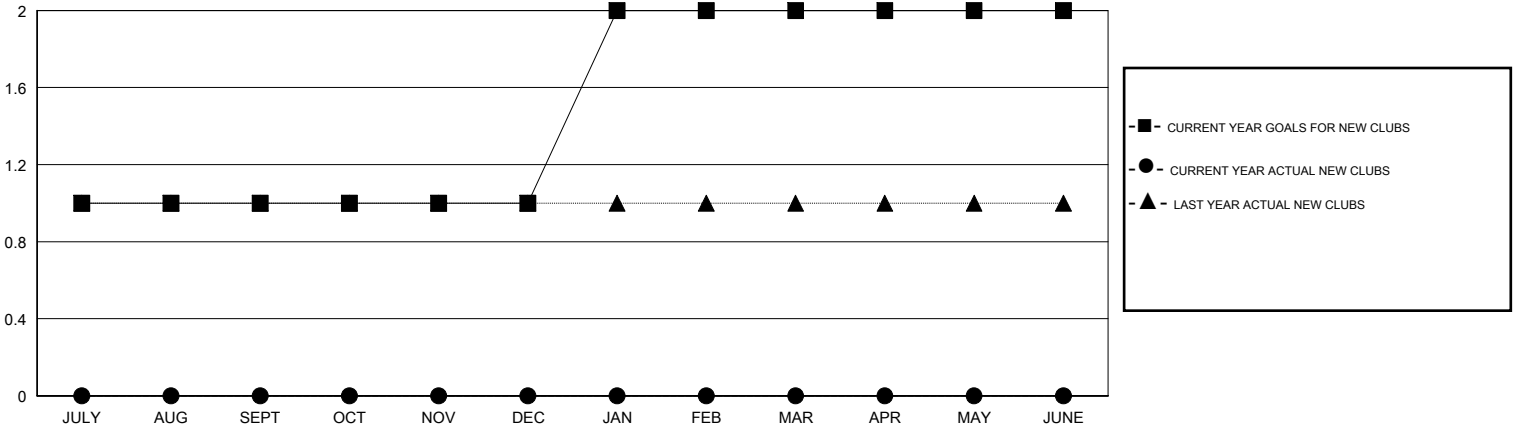
LOCATION TEXAS

GMT CA 1

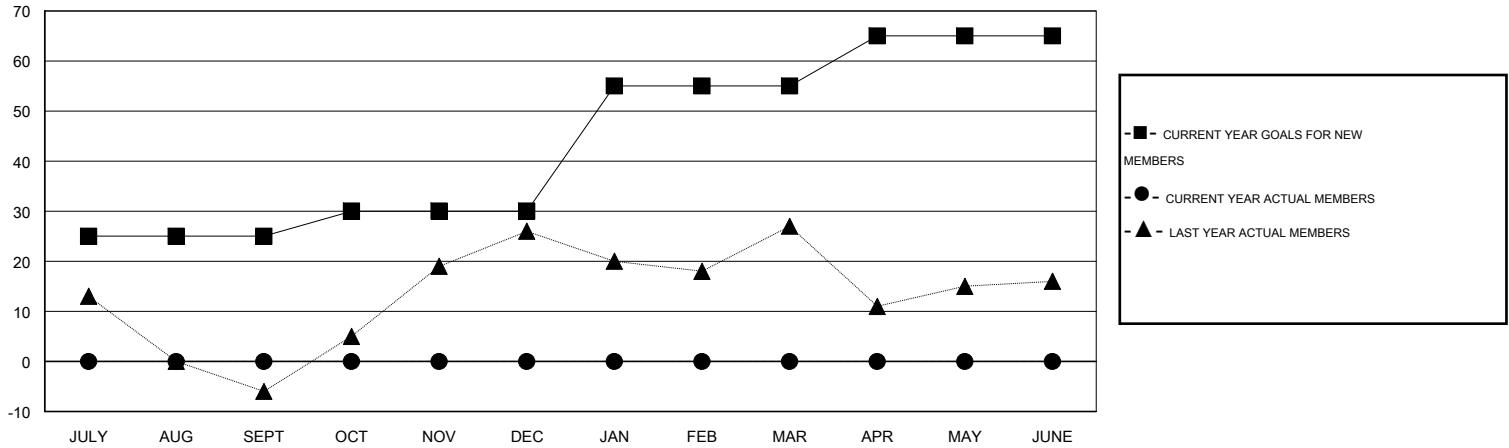
| Clubs | | | | |
|-----------------------|---------------|-----------|---------------|---------------|
| RESULTS FOR 2016-2017 | | | | |
| QUARTER | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS |
| JULY/AUG/SEPT | 1 | 0 | 0 | 0 |
| OCT/NOV/DEC | 0 | 0 | 0 | 0 |
| JAN/FEB/MAR | 1 | 0 | 0 | 0 |
| APR/MAY/JUNE | 0 | 0 | 0 | 0 |

| Members | | | | |
|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2016-2017 | | | | |
| QUARTER | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT | 25 | 0 | 0 | 0 |
| OCT/NOV/DEC | 5 | 0 | 0 | 0 |
| JAN/FEB/MAR | 25 | 0 | 0 | 0 |
| APR/MAY/JUNE | 10 | 0 | 0 | 0 |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



| |
|------------------|
| DROPPED CLUBS: 0 |
|------------------|

0 CLUBS OF 0 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION | |
|---------------------|-------------|
| MALE | 0 (100.00%) |
| FEMALE | 0 (100.00%) |

| DROPPED MEMBERS | |
|-----------------|----------|
| DECEASED | 0 |
| CLUB CANCELLED | 0 |
| OTHER | 0 |
| TOTAL | 0 |

[CLICK HERE FOR HEALTH ASSESSMENT DATA](#)

| | |
|-----------------------|---|
| FAMILY UNIT MEMBERS | 0 |
| HEAD OF HOUSEHOLD | 0 |
| NON-HEAD OF HOUSEHOLD | 0 |